|  |                                       | F                                       | ROUTING  | AND       | RECOR                                      | D SHEET                 |                                       |               |
|--|---------------------------------------|---|----------|-----------|--|-------------------------|---------------------------------------|---------------|
| SUBJECT:   |                                       |   |          | (ace      |  |                         | · · · · · · · · · · · · · · · · · · · | <del></del>   |
|  | NB                                    | RO Over                                 | rtime Us | age Est   | imate 1s                                   | t Qtr - FY 88           |                                       | <del></del>   |
| FROM:  |                                       |   |          |           | EXTENSION                                  | NO. OL- 21              | 19.87                                 |               |
|  | C/NBPO/OL                             | _                                       |          |           |  |                         | 17-07                                 |               |
|  | 1J45 HQ                               |   |          |           |  | DATE 20 Oct 87          |                                       |               |
| TO: (Officer designation, room number, and building) |                                       | DATE                                    |          | OFFICER'S | COMMENTS (Number each comment to show from |                         |                                       |               |
|  |                                       |   | RECEIVED | FORWARDED | INITIALS                                   | to whom. Draw a line ac | ross column ai                        | fter each com |
| 1.   | OL/B&FR                               |   |          |           | n. 1                                       |                         |                                       | ·             |
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| 3.   | EO/OL                                 | "                                       |          | _         | Ches                                       |                         |                                       |               |
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| 4.   |                                       |   |          |           | , , , , , ,                                |                         |                                       |               |
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| 5. <u>)</u> (  | OL/B&F                                |   |          |           | 2 2  | 1                       |                                       |               |
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| 6.   | *                                     |   |          |           |  |                         |                                       |               |
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| 7.   | C/NBPO/OL                             |   |          | 10        | _  | 1                       | -                                     |               |
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| 8.   |                                       | *************************************** |          | 1         |  | 1                       |                                       |               |
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| 12.  |                                       |   | -        |           |  |                         |                                       | 4             |
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| 15.  | · · · · · · · · · · · · · · · · · · · |   |          |           |  |                         |                                       |               |

20 October 1987

|      | MEMORANDUM FOR:  | Chief, Budget & Fiscal Branch, EO/OL                        |
|------|------------------|---|
| STAT | FROM:            | Chief, New Building Project Office, OL                      |
|      | SUBJECT:         | NBPO Overtime Usage Estimate<br>First Quarter - FY 1988     |
|      | The New Buil     | lding Project Office (NBPO), OL, anticipates overtime usage |
|      | of 300 hours dur | ing the First Quarter, FY 1988, for maintenance of ongoing  |
|      |                  | lities regarding the construction of the New Headquarters   |
|      | Building.        |   |
| STAT |                  |   |
|      |                  |   |
|      | APPROVED:        |   |
| STAT |                  |   |

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